

AGENDA REQUEST FORM
THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Public school | MEETING DATE | 2020-07- | 21 10:05 - Regular S | School Boar | d Meeting | Special Order Request |
|----------------------------|---|--|-------------------------------|----------------|------------------------------|--|
| ITEM No.: | AGENDA ITEM | ITEMS | | | | O Yes O No |
| J-6. | CATEGORY | | E OF FACILITIES & | CONSTRU | CTION | Time |
| | DEPARTMENT | | Pre-Construction | | | Open Agenda |
| TITLE: | | | | | | O Yes O No |
| | ertise for Bids - Thurgood | Marshall Ele | mentary School - Fort La | uderdale - The | Tamara Peacock Company | Architects of Florida, Inc SMART |
| | s - Project No. P.001674 | | | | | |
| REQUESTED A | | D. Websie | 81 S0387 | and has | 1 | 5000 W 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| Renovations, Projec | | | onal Editional, Control | | | of Florida, Inc., SMART Program |
| SUMMARY EXF | PLANATION AND B | ACKGRO | JND: | | | |
| 100 | e Tamara Peacock Comp Executive Summary (Ext | | ine | | | |
| SCHOOL BOAR | | | 50 - 50 74 745 345 345 WWW WA | 500 | | massi sur ne ve soo |
| Goal 1: Hi | gh Quality Instruct | ion 💿 (| Goal 2: Safe & Supp | ortive Env | ironment O Goal 3 | Effective Communication |
| FINANCIAL IM | PACT: | | | | | |
| This project has bee | en appropriated in the Add | opted District | Educational Facilities Pla | n (September | 4, 2019). There is no impact | to the project budget. |
| EXHIBITS: (Lis | st) | | | | | |
| (1) Executive Sur | mmary (2) ADEFP | | | | | |
| BOARD ACTIC | | | | | | |
| APF | APPROVED Name: Shelley N. Melo | | | | ector, Pre-Constr. | Phone: 754-321-1515 |
| (For Official Sch | ool Board Records Office On | Name: Daniel Jardine, Director, CBRE I Heery | | | | Phone: 754-321-4850 |
| THE SCHOO Senior Leader | L BOARD OF B & Title | ROWAR | D COUNTY, FLO | RIDA | Approved In Open | JUL 2 1 2020, |
| | Executive Director | | | | Board Meeting On: By: | Jonne frem |
| Signature | 240 | | | - | 3 | School Board Chair |
| | Frank L. C | | | | | |
| 7/6/2020, 6:06:51 PM | | | | | | |

Electronic Signature Form #4189 Revised 07/25/2019 RWR/ FG/SNM/DJ:lcc